



# **APPENDICES**

**Risk and Assurance Committee  
Meeting  
Under Separate Cover**

**Tuesday, 15 October 2024**



## Table of Contents

---

|     |                             |                                                   |
|-----|-----------------------------|---------------------------------------------------|
| 9.1 | Draft Annual Report 2023/24 |                                                   |
|     | Appendix 1                  | Draft Annual Report for 2023/24 ..... 4           |
|     | Appendix 2                  | Draft Summary Annual Report for 2023/24 ..... 184 |



















































































































































































































































































































































































































































































